Number 2

STATE OF CALIFORNIA.

Application for Examination for Certificate to Practice Architecture

PURSUANT TO AN ACT OF THE LEGISLATURE OF THE STATE OF CALIFORNIA,

ENTITLED, "AN ACT TO REGULATE THE PRACTICE OF ARCHITECTURE."

(APPROVED MARCH 23, 1901.)

To the State Board of Architecture of the Northern District:

I hereby apply for an examination for a certificate to practice the profession of architecture in the State of Cali-
fornia, in accordance with the provisions of the above mentioned Act, and enclose herewith the examination fee of \$15
(if check or draft, to be endorsed to the order of the State Board of Architecture of the Monthless District
of California). My full name is (give first and last names in full) Julia Tuorycan
My postoffice address is (street and number)
754-14th Stut
(City or Town), California County, State of California

STATEMENT OF THE APPLICANT.
(It is optional with the applicant whether or not he fills out question 12, or accompanies this application with other matter, and his right to obtain certificate will not be abridged by such omission, as the filling of such blank will be regarded as part of an examination only in certain cases, as for instance those of practicing architects in other States desiring certificate in this State. All accompanying matter must be sent by mail or express, prepaid, and will be returned at the expense of the applicant. Question 9 does not refer to buildings designed.)
1. Give the name of your birthplace, and that of the State or country in which the same is situated. San Januare, Colfornia
2. And the day, month and year of your birth. January 20 th 1872 3. What is the extent of your general education? State whether you have received a common school, high school,
or collegiate education.
Collegista
4. (4) Have you attended any scientific, professional, or technical school? If so, state what school. (b) State how long you attended each school, whether or not you were graduated, and if so, state the date of your graduation.
Aguss in the College of Circle Engineering, Unimetry of Chifornia has quadrated may 189. B. Have you pursued any post-graduate course of studies? If so, state what studies, when and where.
6. Have you pursued technical, scientific or professional studies in any other manner than above inquired for?
7. Have you received any degree or degrees? If so, state what degree or degrees, by what institution conferred
7. Have you received any degree or degrees? If so, state what degree or degrees, by what institution conferred and give the date or dates on which received.
8. Have you had any experience in the practical application of your knowledge in the ordinary professional work of an architect, and in the duties of supervision of the construction of buildings, and in the utilization of your knowledge of the laws of sanitation as applied to buildings? If so, state the exact character and length of such experience.
9. Have you been employed by any person or corporation in the discharge of duties pertaining to the practice of the profession of architecture? If so, give the names and postoffice address of not more than three such persons or corporations, and the times employed by each, and the nature of such employment.
By mr John John John John as dranghtomen from angust 1902 to date - Burking, Cal. " mad George Ferring, as architect during 1901-1902 9 me de L'ach See Frence " Prof 7. Tr. Leans " ", during 1903, Univ. of moreover, Columbia, Mo. Frence
" most f. ft. Franco " during (903, Mour of moreon is white , the

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state what branches. Design (milesting planning) sterestoring and general constructions 11! What has been your occupation for each of the past five years?

12. If you have acted independently as the architect of any building or buildings, enumerate not more than three of such buildings, state their location, give the names and postoffice addresses of their owners, and illustrate them by submitting photographs and descriptions or plans and specifications thereof.

10. Are there any branches of architectural practice in which you regard yourself as especially expert? If so,

Ball-Room anney, Johntel of modame Jeaning, Jountainthear, France. , Columbia, misouri & for 7. It. Leans-Esq., in this Briggo Hanch, for 7. In. Smith " Julia, (Signature of Applicant.)

Affidavit.

(To be attested before a Notary Public or other Officer authorized to administer oaths, and having a Seal, which must be affixed.)

ATE OF California 1107 miles	and the standard of the standa
Slameda COUNTY.	or color into renembon.
On the fifteenth	day of January 1904
fore me a Notary Public	
	, of the (City or Town)
-	eda County,
•	, known to me
the person herein described and subscribing hereto, and on oath deposed that the statements made therein a	
	Juli Neorgau. (Signature of Applicant.)
Subscribed and sworn to before me, t	his 15" day of January 190
[SEAL.]	Oliver Youngs Notary Public